

STATE OF SOUTH CAROLINA } JUL 23 4 02 PM '76  
COUNTY OF GREENVILLE } DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that GREENVILLE BAPTIST ASSOCIATION

in consideration of TWO THOUSAND FIVE HUNDRED AND NO/100ths (\$2,500.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

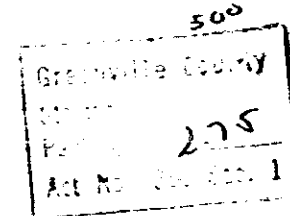
JOHN D. MAHON, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land in Greenville Township on the east side of "E" Street in Section Number 6 of Judson Mills Village as shown on a plat of Section No. 6 of Judson Mills Village made by Dalton & Neves, Engineers, November 1, 1941, which plat is recorded in Plat Book "K" at Pages 106 and 107, R.M.C. Office for Greenville County, and, according to said plat, having the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of "E" Street, joint front corner of Lot Nos. 23 and 24, and running thence with the line of Lot No. 23, N. 88-23 E. 270.5 feet to an iron pin on or near the west bank of Brushy Creek; thence continuing with the line of Lot No. 23, N. 88-23 E. to point in center of Brushy Creek; thence down Brushy Creek approximately S. 39-49 E. 89.2 feet to a point, joint rear corner of Lot Nos. 24 and 25; thence with the line of Lot 25, S. 88-23 W. to iron pin on or near bank of Brushy Creek; thence continuing with the line of Lot No. 25, S. 88-23 W. 325.7 feet to iron pin on the east side of "E" Street; thence with the east side of "E" Street, N. 1-37 W. 70 feet to the beginning corner, less, however, that triangular strip conveyed to the School District of Greenville County by deed recorded in the Greenville County R.M.C. Office in Deed Book 728 at Page 56.

This is the same property conveyed to the Grantor by deed recorded in Volume 1031, Page 141, in the Greenville County R.M.C. Office.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of July, 1976.

SIGNED, sealed and delivered in the presence of:

[Signature] GREENVILLE BAPTIST ASSOCIATION (SEAL)  
By: [Signature] (SEAL)  
[Signature] By: [Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of July, 1976

[Signature] (SEAL) [Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: MAR. 2, 1981

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOT APPLICABLE  
~~RENEWAL OF POWER~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JUL 23 1976 19 \_\_\_\_\_ at 4:02 P.M., No. 2308

4328 RV-23